



**AGENDA**  
**Planning & Zoning Commission**  
**Tuesday, December 6, 2016**  
**6:00 P.M.**

**Public Meeting Room / Eagle Town Hall**  
**200 Broadway**  
**Eagle, CO**

*This agenda and the meetings can be viewed at [www.townofeagle.org](http://www.townofeagle.org).*

<b><u>ITEM</u></b>	
<b>6:00pm – CALL TO ORDER</b>	
<b>APPROVAL OF MINUTES – November 1, 2016</b>	
<b>DONNA SPINELLI CERTIFICATE OF APPRECIATION</b>	
<b><u>PUBLIC COMMENT</u></b>	
<i>Citizens are invited to comment on any item not on the Agenda subject to a public hearing. Please limit your comments to five (5) minutes per person.</i>	
<b><u>LAND USE FILES</u></b>	
<b>NEW PUBLIC HEARINGS</b>	
1.	Project: MotoSource Colorado
	File #: SU16-05
	Applicant: Travis Hyslop
	Location: 1120 Chambers Avenue
	Staff Contact: Tom Boni (Town Planner)
	Request: Special Use Permit to allow for motorcycle repair shop in Commercial General Zone District.
2.	Project: R&H Mechanical Live-Work
	File #: SU16-06
	Applicant: Sig Bjornson II
	Location: 1115 Chambers Avenue
	Staff Contact: Morgan Landers (Assistant Town Planner)
	Request: Special Use Permit to allow for 24 live/work units on a 4-acre parcel zoned Commercial General in the Chambers Avenue Commercial Area.

<b><u>ITEM</u></b>	
3.	<p>Project: Revisions to Section 4.14.080 – Criteria for Determining Availability and Adequacy of Community Facilities                      Revisions to Section 4.13.160 – Municipal Park Land Dedication                      Revisions to Section 4.03.060 – Public Notice</p> <p>File #: LURA16-02</p> <p>Applicant: Town of Eagle</p> <p>Location: N/A</p> <p>Staff Contact: Tom Boni (Town Planner)</p> <p>Request:                     <ol style="list-style-type: none"> <li>1. Revise Section 4.14.080 to change the methodology used to determine the existing demand and capacity of community facilities.</li> <li>2. Revise Section 4.13.160 to clarify when a municipal park land dedication is required.</li> <li><del>3. Revise Section 4.03.060 to eliminate requirement to send Subdivision notices by certified mail.</del> <i>Approved at November 1, 2016 Planning &amp; Zoning Commission Meeting</i></li> </ol> </p>
<b><u>TOWN BOARD OF TRUSTEES MEETING REVIEW</u></b>	
<i>Staff update to the Planning &amp; Zoning Commission on recent decisions made by the Board of Trustees on various Land Use files.</i>	
None	
<b><u>OPEN DISCUSSION</u></b>	
<b><u>ADJOURN</u></b>	