



**AGENDA**  
**Planning & Zoning Commission**  
**Tuesday, February 19, 2019**  
**6:30pm**

**Public Meeting Room / Eagle Town Hall**  
**200 Broadway**  
**Eagle, CO**

*This agenda and the meetings can be viewed at [www.townofeagle.org](http://www.townofeagle.org).*

**PUBLIC WIFI - TOEE – ((TOEEWireless))**

**6:00 PM – WORK SESSION**

**6:30 PM – REGULAR MEETING CALLED TO ORDER AND ROLL CALL**

**APPROVAL OF MINUTES:** Approval of the minutes from the February 5, 2019 meeting of the Planning and Zoning commission.

**PUBLIC COMMENT**

*Citizens are invited to comment on any item not on the Agenda subject to a public hearing. Please limit your comments to five (5) minutes per person.*

**PUBLIC HEARINGS**

1.	Project:	Red Mountain Ranch Planned Unit Development
	File #:	PUD18-01
	Applicant:	Mervyn Lapin and Red Mountain Ranch Partnership, LLP
	Location:	Approximately 130 acres on the east end of the town boundaries, south of Highway 6, north of the Eagle River. Parcel Numbers 193926300012, 193927400039, 193927300029, 193934200041, 193934200042, 193933100004, 193933100002 in unincorporated Eagle County.
	Staff Contact:	Morgan Landers, Town Planner
	Request:	Request for a Planned Unit Development (PUD) Zoning Map Application - max of 153 dwelling units of various types, limited commercial areas, and open space/park areas. Site Specific Development Plan (vesting of property rights).
2.	Project:	Red Mountain Ranch Subdivision Sketch Plan (Request for continuance until March 19, 2019)
	File #:	S18-02

Applicant:	Mervyn Lapin and Red Mountain Ranch Partnership, LLP
Location:	Approximately 130 acres on the east end of the town boundaries, south of Highway 6, north of the Eagle River. Parcel Numbers 193926300012, 193927400039, 193927300029, 193934200041, 193934200042, 193933100004, 193933100002 in unincorporated Eagle County.
Staff Contact:	Morgan Landers, Town Planner
Request:	Request for a Subdivision Sketch Plan for re-subdivision of the property into seven parcels.

**TOWN BOARD OF TRUSTEES MEETING REVIEW**

*Staff update to the Planning & Zoning Commission on recent decisions made by the Board of Trustees on various Land Use files*

**COMMUNITY DEVELOPMENT DEPARTMENT UPDATE**

*Staff update to the Planning & Zoning Commission on recent work and upcoming files*

**OPEN DISCUSSION**

**ADJOURN**

I hereby certify that the above Notice of Meeting was posted by me in the designated location at least 24 hours prior to said meeting.

  
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Jessica Lake  
Planning Technician